



## **Crest Forest Municipal Advisory Council MEETING MINUTES**

**Tuesday, April 5, 2022 at 6:30 p.m.**

**Location: This meeting was held in-person at the San Moritz Lodge, and online via Zoom**

### **CFMAC Members in attendance:**

- **Steve Garcia**
- **Kyle Schulty**
- **Rick Dinon**
- **Penny Shubnell**
- **Gilbert Flores**

### **County Staff in attendance:**

**Lewis Murray, 2<sup>nd</sup> District**

**1.0 Call to Order & Pledge Allegiance to the Flag: The meeting was called to order at 6:40 pm by Chair Steve Garcia**

**2.0 Approval of Minutes: A motion was made by Rick Dinon and seconded by Kyle Schulty to approve the minutes of the March 1, 2022 meeting. Approved 5/0/0**

### **3.0 Special Guest:**

- a. **Caltrans: Emily Leinen gave an update on current projects occurring on Highways 18, 138, and 189. She also shared that a new traffic signal was being installed on Hwy 18 and Lower Waterman Canyon Road. She answered questions from the audience.**

**4.0 Lake Gregory Community Advisory Committee Report: Bill Mellinger shared an update on the progress of Lake Gregory. Bill discussed Camp Switzerland infrastructure needs, and possible grants to pay for it. He discussed the proposed public restroom facilities. Other topics discussed included the condition of the existing restrooms, new fencing around the meadow area, Duck Derby, fireworks, farmer's market, landscaping, sod, and other related topics. LGCRC shared information on a zipline, electric bicycles, kayaks, and new bait and tackle shop.**

### **5.0 Community & Governmental Agency Updates:**

- **SB County Fire: Assistant Chief Joe Barna introduced himself. He discussed fire prevention and other related topics. He mentioned that crews are constantly training. He also discussed a new engine for the Twin Peaks station, the Residential Assessment Program, chipping days, and staffing levels.**
- **Cal Fire: Brett Taylor discussed staffing levels, current fuels projects, and preparations for the summer season.**

- **US Forest Service:** Brian Grant gave an update on staffing levels, fire prevention crews preparing for summer, and the opening of fire lookouts on May 1<sup>st</sup>. He also mentioned pile burnings occurring across the mountain.
- **San Bernardino County Sheriff:** Lt. Harris shared information on the recent missing person case. He also discussed several other topics including staffing, preparations for the 4<sup>th</sup> of July, and illegal homeless encampments.
- **California Highway Patrol:** Sgt. Porter shared they are down 16 officers. This is a problem statewide.
- **Crestline Chamber of Commerce:** Sara Green mentioned they are looking for an office manager. She also discussed the new Crestline Trolley, as well as many upcoming events.
- **Senator Ochoa-Bogh's Office:** Sidney Sonck discussed the Senator's legislative package which includes 14 bills. He discussed each one individually.
- **Congressman Obernolte's Office:** Hayden Bartz discussed several bills being considered by Congress.

**6.0 Supervisor's Report:** Lewis Murray discussed the upcoming Board of Supervisor's meeting related to Short Term Rentals. He also discussed a vacancy on the Lake Arrowhead MAC, the Dark Sky Ordinance being on the next agenda, and the overnight parking issue in Hwy 18 turnouts.

**7.0 Correspondence & Announcements from Board Members:** None

**8.0 Old/New Business:** None

**9.0 Public Comment\***

- a. **MAC receives comments on non-agenda items.**

**10.0 Adjournment and Next Meeting date:**

**The meeting was adjourned at 8:45 pm. The next meeting of the Crest Forest Municipal Advisory Council will be held on May 3, 2022.**

The Crest Forest Municipal Advisory Council meeting facility is accessible to persons with disabilities. If assisted listening devices or other auxiliary aides or services are needed in order to participate in the public meeting, requests should be made through the Municipal Advisory Council Secretary at least three (3) business days prior to the meeting. Secretary's telephone number is (909) 387-4833 and the office is located at 385 North Arrowhead Ave, 5<sup>th</sup> floor San Bernardino CA 92415-0110

The Crest Forest Municipal Advisory Council agenda is posted prior to meetings at the Crestline Sanitation District Office. Copies of the agenda are available to interested parties upon receipt of a written request.

**\* Public comment on discussion items is limited to three minutes per item per person. Limitations during Public Comment are at the discretion of the MAC Chairman.**