



## **Crest Forest Municipal Advisory Council MEETING MINUTES**

**Tuesday, May 3, 2022 at 6:30 p.m.**

**Location: This meeting was held in-person at the San Moritz Lodge, and online via Zoom**

### **CFMAC Members in attendance:**

- Steve Garcia
- Kyle Schulty
- Rick Dinon
- Penny Shubnell
- Gilbert Flores

### **County Staff in attendance:**

**Lewis Murray, 2<sup>nd</sup> District**

**1.0 Call to Order & Pledge Allegiance to the Flag: The meeting was called to order at 6:35 pm by Chair Steve Garcia**

**2.0 Approval of Minutes: A motion was made by Gil Flores and seconded by Rick Dinon to approve the minutes of the April 5, 2022 meeting. Approved 5/0/0**

### **3.0 Special Guest:**

- a. **San Bernardino County Code Enforcement: Ignacio Nunez gave a presentation regarding the recently board-approved Light Trespass (Dark Skies) Ordinance. Nunez discussed previous changes to the ordinance, regional based standards, simplified enforcement standards, compliance timeline, and exceptions to the ordinance. He then explained how they are encouraging residents and businesses to comply to the ordinance now, rather than waiting until it takes effect. Nunez then answered questions from the audience.**

**4.0 Lake Gregory Community Advisory Committee Report: Gil Flores discussed the proposed locations of restrooms in the community. He gave an update on the progress of the Meadow. Bill Mellinger discussed plans for Camp Switzerland, the zipline, and special events this summer. He also shared information on plans for grading and irrigation at the Meadow. He also discussed the new bait and tackle store and e-bikes.**

### **5.0 Community & Governmental Agency Updates:**

- **San Bernardino County Sheriff: Lt. Craig Harris discussed staffing, vacancies on volunteer teams, Wildland Urban Interface training, and recent meetings with other agencies on emergency planning. He answered questions from the audience.**
- **CHP: Sgt Kee introduced himself. He recently transferred from the Victorville office. He discussed the**

current emergency project on Hwy 18, and lack of current staffing levels. They currently have 24 patrol officers.

- **US Forest Service:** Brian Grant gave an update on staffing levels, fire prevention crews preparing for summer, and the opening of fire lookouts on May 1<sup>st</sup>. He also mentioned that there will be no pile burnings for the time being.
- **Mountain Transit:** Steve Brouard introduced himself. He discussed the free Crestline Trolley.
- **Crestline / Lake Gregory Chamber of Commerce:** Sara Green gave an update on activities and events.
- **Rim of the World Unified School District:** Dana Ridland shared that the old admin building is going into escrow. They are also looking to sell the Grandview Elementary Campus. They are searching for a new Superintendent. Discussed upcoming events including Open House and graduation-related events.

**6.0 Supervisor's Report:** Lewis Murray discussed the upcoming Board of Supervisor's meeting related to Short Term Rentals. He also discussed a vacancy on the Lake Arrowhead MAC and the Lake Arrowhead Dam Advisory, and the overnight parking issue in Hwy 18 turnouts.

**7.0 Correspondence & Announcements from Board Members:** None

**8.0 Old/New Business:** None

**9.0 Public Comment\***

- a. **MAC receives comments on non-agenda items.**

**10.0 Adjournment and Next Meeting date:**

**The meeting was adjourned at 8:45 pm. The next meeting of the Crest Forest Municipal Advisory Council will be held on June 7, 2022.**

The Crest Forest Municipal Advisory Council meeting facility is accessible to persons with disabilities. If assisted listening devices or other auxiliary aides or services are needed in order to participate in the public meeting, requests should be made through the Municipal Advisory Council Secretary at least three (3) business days prior to the meeting. Secretary's telephone number is (909) 387-4833 and the office is located at 385 North Arrowhead Ave, 5<sup>th</sup> floor San Bernardino CA 92415-0110

The Crest Forest Municipal Advisory Council agenda is posted prior to meetings at the Crestline Sanitation District Office. Copies of the agenda are available to interested parties upon receipt of a written request.

**\* Public comment on discussion items is limited to three minutes per item per person. Limitations during Public Comment are at the discretion of the MAC Chairman.**