



Lake Arrowhead Municipal Advisory Council

385 North Arrowhead Ave. 5th Floor
San Bernardino, CA 92415-0110

Meeting Agenda

Thursday, August 4, 2022 6:00 p.m.
Lake Arrowhead Fire Station 91 and via Zoom

Join Zoom Meeting

<https://us02web.zoom.us/j/83607789404?pwd=aDJCRS93ZC96S0gxWEpDaXhZaThudz09>

Meeting ID: 836 0778 9404

Passcode: 080422

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AGENDA

- 1.0 Call to Order / Flag Salute
- 2.0 Introduction of MAC Members
- 3.0 Approval of Minutes: July 7, 2022
- 4.0 Announcements from the LAMAC Board Members
- 5.0 Guest: Andrea Harlin, Caltrans Public Information Officer
- 6.0 **Community & Government Updates:** *This is an opportunity for Community Representatives & Government agencies to update the LAMAC on items of interest to the Lake Arrowhead Communities.*
 - **Government Agencies**
 - **Community Agencies**
 - **Representatives of Elected Officials**
 - **Supervisor's Report**

7.0 Old Business: Hwy 173 Ad Hoc Committee report

8.0 New Business:

9.0 Community Input: *This is an opportunity for the Council to hear public comments on items not specifically included on the Agenda. Members of the community desiring to address the Council are asked to give their name, address, and subject on a Speaker Form provided at the meeting and give to the Chair. **Comments are limited to 3 minutes.** Speakers will be called upon by the Chair at the appropriate time to speak*

10.0 Next Meeting: September 1, 2022, 6:00 pm

11.0 Adjournment: *The Lake Arrowhead Municipal Advisory Council meeting facility is accessible to persons with disabilities. If assisted listening devices or other auxiliary aides or services are needed in order to participate in the public meeting, requests should be made through the Municipal Advisory Council Secretary at least three (3) business days prior to the meeting. The Secretary's telephone number is (909) 387-4833 and the office is located at 385 North Arrowhead Ave., 5th Floor, San Bernardino, CA 92415-0110. The Lake Arrowhead Municipal Advisory Council agenda is posted prior to meetings at Fire Station No. 91. Copies of Agendas are available to interested parties upon receipt of written request.*