



Lake Arrowhead Municipal Advisory Council MEETING MINUTES

Thursday, April 14, 2022 at 6:30 p.m.

Location: This Meeting was held in-person at Lake Arrowhead Fire Station 91,
and online via Zoom

LAMAC Members in attendance:

- James Grant
- Michelle Ambrozic
- Ken Stowe
- Jenny Hueter

County Staff in attendance:

Lewis Murray, 2nd District

1.0 Call to Order & Pledge Allegiance to the Flag: The meeting was called to order at 6:00 pm by Chair James Grant

2.0 Approval of Minutes: Tuesday, March 3, 2021 meeting

A motion was made by Ken Stowe and seconded by Jenny Hueter to approve the minutes of the March 3rd meeting. Approved 4/0/0

3.0 Special Guests:

- a. San Bernardino County Fire Chief Dan Munsey gave an update on the current fire season. He discussed fuel levels, new equipment, and grant funding from Cal Fire. He also discussed the excellent relationship they have with SB County Sheriff's Department
- b. Cal Trans PIO Emily Leinen updated the MAC on Caltrans projects in the area. She discussed the project on Hwy 173 and Torrey Road, limited parking in turnouts on Highway 18, and the possibility of reopening the dirt portion of Hwy 173. She also discussed a new signal to be installed on Hwy 18 and Lower Waterman Canyon Road.

4.0 Community & Agency Updates:

- San Bernardino County Sheriff: Captain Lupear discussed staffing levels at the Twin

Peaks station. They have a new sergeant starting on May 9th. Lupear shared that his deputies wrote 273 parking violation tickets in snow play areas this winter. He mentioned the Coffee with a Cop at Snow Valley had a great turn-out. They have begun OHV patrols in the Forest Service areas. Next month they will be using their boat to patrol Lake Arrowhead and Lake Silverwood. He discussed a recent scam involving paying bills with gift cards. And he mentioned current opening at the Department for deputies and professional staff.

- **San Bernardino County Fire:** Assistant Chief Joe Barna introduced himself. Staffing levels are good at County Fire. He discussed training, chipper days, residence assessment program, and the reforming of the Mountain Area Safety Taskforce (MAST).
- **Rim of the World Unified School District:** Cindy Gardner discussed the retirement of Superintendent Michelle Murphy. They are currently looking at candidates to fill the position. She discussed current legislation that impacts school districts. She also mentioned that Prom, Grad Night and Graduation will all be held in person.
- **Rim of the World Recreation and Park District:** Jenny Hueter discussed upcoming events and activities. She also shared that they will be using a County Grant to upgrade their facilities in Running Springs and Twin Peaks. They will be installing new HVAC systems, windows, parking lot repairs, and some other needed repairs.
- **Senator Ochoa Bogh:** Sidney Sonck discussed proposed legislation, including their 2022 legislative package.
- **Congressman Obernolte's Office:** Sonia Miranda discussed spending cuts, balancing the budget, and issues at the borders.

5.0 Supervisor's Report: Lewis Murray discussed the parking in turnout issue on Highway 18, topics at upcoming MAC meetings, and the Short-Term Rental Ordinance coming before the Board of Supervisors soon. He also presented a County Resolution to Scott Rindenow for his service to the Lake Arrowhead MAC.

6.0 Correspondence & Announcements from Board Members: None

7.0 New Business: None

8.0 Public Comment*

- a. MAC receives comments on non-agenda items.

9.0 Adjournment and Next Meeting date:

The meeting was adjourned at 7:38 pm. The next meeting of the Lake Arrowhead

Municipal Advisory Council will be held on May 5, 2022.

The Lake Arrowhead Municipal Advisory Council meeting facility is accessible to persons with disabilities. If assisted listening devices or other auxiliary aides or services are needed in order to participate in the public meeting, requests should be made through the Municipal Advisory Council Secretary at least three (3) business days prior to the meeting. Secretary's telephone number is (909) 387-4833 and the office is located at 385 North Arrowhead Ave, 5th floor San Bernardino CA 92415-0110

*** Public comment on discussion items is limited to three minutes per item per person. Limitations during Public Comment are at the discretion of the MAC Chairman.**