



Lake Arrowhead Municipal Advisory Council MEETING MINUTES

Thursday, August 4, 2022 at 6:30 p.m.

**Location: This Meeting was held in-person at Lake Arrowhead Fire Station 91,
and online via Zoom**

LAMAC Members in attendance:

- **James Grant, Chair**
- **Michelle Ambrozic, Vice Chair**
- **Jenny Hueter**
- **Peter Venturini**

LAMAC Members absent:

- **Ken Stowe**

County Staff in attendance:

- **Lewis Murray, 2nd District**

1.0 Call to Order & Pledge Allegiance to the Flag: The meeting was called to order at 6:01 pm by chair Jim Grant.

2.0 Approval of Minutes: A motion was made by Peter Venturini and seconded by Michelle Ambrozic to approve the minutes of the July 7, 2022 meeting. Approved 4/0/0

3.0 Guest: Andrea Harlin, Government & Legislative Affairs Liaison, California Department of Transportation – District 8: Andrea Harlin presented photos on the progress of the Hwy 18 Red Rock Wall Emergency Project. Caltrans is expecting to be finished with this project by early September 2022. This date is dependent on weather and materials. On this project, they have re-structured four locations, putting in concrete pads, reinforcements, leveling pads, netting, and support rails. Items that are still needing to be completed are gravel layers, paving, striping, and placing the historic rock wall back in place. Andrea discussed the project on Hwy 173 near Hospital Road and shared the timetable involved. Andrea also announced a second project that involves repairing twenty-one culverts and repairing

guardrails on Hwy 18, starting in San Bernardino, and working up towards Crestline. The traffic control schedule and start date are unknown. She answered questions from the audience.

4.0 Community & Agency Updates:

- **San Bernardino County Sheriff:** Lt. Harris discussed the homeless issue. He explained that the Hope Team is assisting the homeless at the bottom of Hwy 330 and Hwy 18 with behavioral health resources and Veterans Assistance. Harris shared the annual crime statistics from the DOJ for San Bernardino County and Twin Peaks Sheriff Station. These can be found on their website under [Department Information](#). He took questions from the audience.
- **California Highway Patrol:** Lt. Salais introduced himself as the new commander at the Arrowhead CHP office. He invited everyone to attend their open house in Running Springs for snacks and a car show on September 4th. He announced that Hwy 38 has been cleared from the flooding damage and they are waiting for engineer approval. It should be opened back up soon. Lt. Salais took questions from the audience.
- **San Bernardino County Fire:** Battalion Chief Bryan James shared that the Rim of the World area is doing well. He wanted to remind the audience about fire preparation, the RAP program, and that they are short staffed.
- **United States Forest Service:** Brian Grant announced that there is a new infrastructure bill that is used to develop fuel treatment programs and evacuation corridors for at-risk areas. It is in the analysis phase. They have been busy putting out many small lightning fires in Big Bear, and the three fire agencies are working well together. He announced that prescribed fires are on pause and that the homelessness issue at the bottom of Hwy 18 is under federal jurisdiction and has been difficult to control. He took questions from the audience.
- **Arrowhead Lake Association:** Bob Mattison shared that the lake is a little over 4 feet below full. He discussed the STR wrist band program and announced that they were closing the Lake Arrowhead Village office. He discussed recent and upcoming events.
- **Rim of the World Recreation and Park District:** Jenny Hueter discussed current and upcoming activities and events, as well as some new programs for the summer.
- **Senator Ochoa-Bogh's office:** Sidney Sonck discussed that the Senator has returned to Sacramento but will be back down in Southern California in September. He gave an update on current legislation and discussed SB 1405. SB 1405 is a proposal to allow the transfer of management of Arrowhead Wood Architectural Committee to the Lake Arrowhead Community Services District.

- **San Bernardino Mountain Land Trust: Peter Jorris gave an update on activities and programs they are involved with.**
- **Republican Women Federation: Gail Hunt updated the MAC on activities and events.**
- **San Bernardino County Supervisor Janice Rutherford's Office: Lewis Murray shared that he will be joining Supervisor Rowe's team after Supervisor Rutherford's term ends on January 2, 2023. Murray presented information on Measure K that was passed last election, which includes Supervisor terms being reduced to one term and a salary of \$60,000 per year. In the November election, a measure will be on to reinstate the Supervisors terms to three terms. He also discussed the topic of San Bernardino County succeeding from the State of California, and there was going to be a board meeting the following Wednesday at 6:30pm to discuss, and the possibility of it being placed on the November ballot. Murray encouraged the council to attend the upcoming transition events, which include a combined MAC meeting with Lake Arrowhead and Crest Forest councils, as well as a Breakfast with your Supervisors. Dates are to be determined.**

5.0 Correspondence & Announcements from Board Members: None

6.0 Old Business: Scott Rindenow shared information regarding the Hwy 173 road closure issues. He discussed the plan to move forward and address the issue with Caltrans. Funding will be the biggest obstacle.

7.0 Public Comment*

- MAC receives comments on non-agenda items.**

8.0 Adjournment and Next Meeting date:

The meeting was adjourned at 8:02 pm. The next meeting of the Lake Arrowhead Municipal Advisory Council will be held as a combined meeting with the Crest Forest MAC on September 7, 2022, 6:30 pm, at the San Moritz Lodge and via Zoom

The Lake Arrowhead Municipal Advisory Council meeting facility is accessible to persons with disabilities. If assisted listening devices or other auxiliary aides or services are needed in order to participate in the public meeting, requests should be made through the Municipal Advisory Council Secretary at least three (3) business days prior to the meeting. Secretary's telephone number is (909) 387-4833 and the office is located at 385 North Arrowhead Ave, 5th floor San Bernardino CA 92415-0110

*** Public comment on discussion items is limited to three minutes per item per person. Limitations during Public Comment are at the discretion of the MAC Chairman.**