



## **Crest Forest Municipal Advisory Council MEETING MINUTES**

**Tuesday, October 04, 2022 at 6:30 p.m.**

**Location: This meeting was held in-person at the San Moritz Lodge and online via Zoom.**

### **CFMAC Members in attendance:**

- **Steve Garcia, Chair**
- **Kyle Schulty, Vice Chair**
- **Rick Dinon**
- **Penny Shubnell**
- **Gilbert Flores**

### **County Staff in attendance:**

**Lewis Murray, 2<sup>nd</sup> District Supervisor**

**1.0 Call to Order & Pledge Allegiance to the Flag: The meeting was called to order at 6:32 pm by Chair Steve Garcia**

**2.0 Approval of Minutes: A motion was made by Penny Shubnell and seconded by Gilbert Flores to approve the minutes of the September 7, 2022 meeting. Approved 5/0/0**

**3.0 Supervisor's Report: Supervisor Dawn Rowe (Via Zoom): Rowe discussed an app called 'see-click-fix' that the department of public works manages. The app is used for reporting, and a quicker and direct route for the county to be notified about flooded areas, and damaged areas. Rowe thanked Senator Ochoa Bogh and took questions from the audience.**

### **4.0 Guests:**

- **California State Senator Rosilicie Ochoa Bogh: Ochoa Bogh introduced herself and explained the cities and regions she represents. She discussed the upcoming change in districts that will be happening in 2024. The mountain communities are currently in District 23, but starting in 2024, they will be in District 19. She gave a brief overview of what has been happening since 2020, when she was elected, including getting 6 bills signed and 3 vetoed. She emphasized that she and her team have an open door policy and encourage people to reach out, by email, phone, or in person. Ochoa Bogh also suggested to follow them on social media, and the specific committee's she is part of, social media accounts to stay informed and up to date on new bills and legislations. Ochoa Bogh took questions from the audience.**
- **Government & Legislative Affairs Liaison, California Department of Transportation – District 8 Andrea Harlin: Harlin discussed the upcoming Culvert Repair Project on Hwy 18, this project will focus on replacing and relining drainage systems and preserving their integrity. 16 culverts will be replaced and 5 will be rehabilitated, helping prevent erosions, mitigate flooding, and protect slopes. This project will start on 48<sup>th</sup> street in San Bernardino and complete at the Crestline Cutoff Bridge in Crestline. The typical working hours for this project will be starting 10/03/2022 Monday-Friday 7:00am-3:00pm, with limited**

amounts of night work and weekend work. There will be tons of signage, and one lane open in each direction in work areas only, with few traffic switches in lower Waterman Canyon. This project is expected to be complete in the Spring of 2024. Harlin explained that the project in "The Narrows" is separate from the Culvert Project and the main focus of that project is storm damage repair and preparation. Harlin also discussed the CalTrans service request page online where people can report trash on the road, debris, or roads needing attention. Harlin took questions from the audience. Harlin explained she would get back to the MAC regarding details on the Hwy 173 Hospital project and the trash pickup on Hwy 18/189 project

**5.0 Lake Gregory Community Advisory Committee Report, Bill Mellinger:** Bill discussed that e-bike are coming and the promotion of them is in the works with the marketing team! The playground funds did not come through, so a local fundraiser may be coming! The plans for the bridge at San Moritz is being postponed until next year because the place that it would have been built on is now full of water because of the recent floods. The last few weeks consisted of cleaning the lake and debris out of the basins due to flood/storm damage. The band stand at the meadow is also on hold while LGCRC speaks with neighbors about concerns. The Camp Switzerland project is under a feasibility study. The Zipline over the lake is still pending a company, so there is no concrete proposal yet. There are 28 new standing dead trees, a meeting will be held soon to discuss options. Bill and Nathan Godwin discussed that lake capacity is based on lifeguards present, and next summer season there will be a shuttle to alleviate parking issues. Upcoming event dates at the lake are: 11/4 last market night, 11/19 fall carnival, 10/29 trunk or treat in town, 11/24 fall festival, and 12/3 Christmas light event. Bill took questions from the audience.

#### **6.0 Representatives of Community & Governmental Agencies**

- **CalFire:** Brett Taylor explained that they are doing well with resource supply. They are also doing a fuel reduction project at Heaps Peak that is 3.5 miles long. Taylor shared some statistics, in 2021 over 2 million acres burned, so far in 2022 365,000 acres have burned. Taylor reminded the audience that we are still in a severe drought and that October and November are the worst fire months during fire season, so be aware and prepared. He also mentioned that Crestline has a new fire captain and battalion chief. Taylor took questions from the audience.
- **San Bernardino County Fire:** Bryan James talked about the number of acres burned in the past two Running Springs Fires on Hwy 330; 26 acres and 3 acres. He also mentioned the RAP Program and the importance of keeping areas around homes free of brush and debris. James took questions from the audience.
- **CHP:** Officer Griede recapped on the car show and coffee with a cop events, they both went well with tons of community members in attendance. He warned the audience that school bus violations are serious, and to please stop when their stop sign is up or the red lights are flashing, even if you are on the other side of the highway. In January, Griede will be transferring areas in the department to accidents and collisions, officer Gonzalez will be the new PIO. Gonzalez introduced himself and expressed his excitement in working with the mountain community.
- **San Bernardino County Sheriff:** Craig Harris announced that the department is fully staffed, but they are looking for an office assistant. They have been conducting recruiting events with over 400 attendees. Harris also let the audience know to be aware of a few theft incidents at Rite-Aid and CVS Pharmacy. Harris took questions from the audience.
- **Crestline Lake Gregory Chamber of Commerce:** Sara Green announced the chamber received the

same amount of funding as the previous year. Corks and Hops was their biggest selling event, they will be doing a special Corks and Hops event in February at the San Moritz Lodge for Mardi Gras. The Tri Chamber Mixer will be on 10/13 at the Resort from 5:00-7:00pm. The Crestline chamber will also be putting on a “Flip the Switch” party for Crestline’s first Christmas lights celebration, there will be a trophy and a prize given out to the best group project. Sara took questions from the audience.

- **Rim of the World Unified School District:** Kimberly Fritter explained that the ROWUSD will be participating in the Great CA Shakeout, letters will be going home to families with more details. The school district will be getting data back, first year getting any data back on performance since before covid. This data will help demonstrate where the baseline is for student performance. There will be a board meeting in November, and in January a plan will be in place based on the data results. The three-year plans consist of the needs of the school district and involves communication from parents, staff, and student leaders. The district has been applying for grants, we have received a grant for 5 electric busses, but are still in need of the charging stations. The district is still hiring for aids, and other positions on Ed Join. There is also a new principal at the high school. Fritter is also looking for community involvement and creating partnerships with businesses and colleges with the high school to create more learning opportunity. Fritter discussed the LCAP, and that state funds will be designated to English, Math, Social/Emotional Skills and Resources.

**7.0 Supervisor’s Report:** Lewis Murray announced the Lake Arrowhead MAC meetings will be moving to the County Building at the Sheriff’s station in Twin Peaks, First Thursday of the Month at 6pm. He also encouraged the audience to attend the Tri-Chamber Mixer on 10/13 at the Resort at 5:00pm. Lewis took questions from the audience.

**8.0 Correspondence & Announcements from Board Members:**

- Kyle Schulty, announced that next Tuesday 10/11 from 5:30-7:30 there will be a reception for Supervisor Rutherford, please RSVP on social media if you are planning on attending, the cost is \$20.
- Rick Dinon, announced that on 10/15 at 10:00am there will be a Crestline Community Clean Up Day! It will start at the Northshore, and cleaning supplies will be provided, as well as coffee and donuts from Goodwins!

**9.0 Old/New Business: None**

**10.0 Public Comment\***

**a. MAC receives comments on non-agenda items.**

- Candace Pearson from the Crest Forest Senior Club talked about the “Stuff your Spud” fundraising event on 10/20 4:00-7:00pm at Leisure Shores, the event is \$5.
- Sara Green encouraged the audience to go to the Heaps Peak Arboretum for the Native plant Sale on 10/15 at 9:00am.

**11.0 Adjournment and Next Meeting date:**

The meeting was adjourned at 8:17 pm. The next meeting of the Crest Forest Municipal Advisory Council will be held on November 1, 2022 at 6:30pm.

The Crest Forest Municipal Advisory Council meeting facility is accessible to persons with disabilities. If

assisted listening devices or other auxiliary aides or services are needed in order to participate in the public meeting, requests should be made through the Municipal Advisory Council Secretary at least three (3) business days prior to the meeting. Secretary's telephone number is (909) 387-4833 and the office is located at 385 North Arrowhead Ave, 5<sup>th</sup> floor San Bernardino CA 92415-0110

The Crest Forest Municipal Advisory Council agenda is posted prior to meetings at the Crestline Sanitation District Office and San Moritz Lodge. Copies of the agenda are available to interested parties upon receipt of a written request.

**\* Public comment on discussion items is limited to three minutes per item per person. Limitations during Public Comment are at the discretion of the MAC Chairman.**